

PUBLIC SAFETY AND HEALTH COMMITTEE MEETING MINUTES
February 6th, 2025

1. Call to Order:

The Public Safety Committee meeting was called to order by Alderperson Thomas at 6:00PM

2. Roll Call:

Committee members present – Alderperson Thomas, Griffin, Cummings, Chief Sorenson, Lt. Warner, DPW Sup. Chad Yerges, see attached sign in roster.

3. Approval of Public Safety Committee Minutes of November 7th, 2024. Motion by Alderperson Griffin to approve Prior minutes of November 7th, 2024, second by Cummings, motion carried.

4. Public Comment: None:

5. New Business

- a. Event Application-USA Cycling Collegiate Race National Championships-Trek (5/2-5/3-2025) Tabled until new course route is determined for 05/2/2025
- b. Event Application -Trek 100 (June 7th,2025) – Motion by Cummings to send to council for approval, seconded by Griffin, motion carried.
- c. Event Application WBA – Wine Walk (May 29th, 2025) Motion by Cummings to send to council for approval, seconded by Griffin, motion carried.
- d. Event Application -WBA – Wiener and Kraut Event (September 13th, 2025) Motion by Cummings to send to council for approval, seconded by Griffin, motion carried.
- e. Event Application -WBA – Spooktacular (October 25th, 2025) Motion by Cummings to send to council for approval, seconded by Griffin, motion carried.

6. Blight Report – Update given to public safety committee

7. New Business: Chicken Ordinance (pilot program) -There was discussion on recommendation for set back of the run. It was then decided to send Pilot Chicken Program to council for their recommendation. Require proof of livestock registration through Wisconsin Dept. of Agriculture Trade and Consumer Protection. List of requirements to be added or subtracted (From Alderman Thomas' suggested requirements (See Attached form). There was discussion about making the program a City Ordinance (Because city can not issue citations for violations.) Request for a 2-year limit to pilot

program, no free range, and the chickens have to remain in coop at all times. Motion by Cummings to send to council with suggested requirements and with a two-year trial of the pilot program, seconded by Griffin, motion carried.

8. **Future Agenda Items, Communications, and announcements:** None
9. **Adjourn:** Motion to Adjourn by Alderperson Cummings, second by Griffin, motion carried.